

Sometimes we must choose between pleasing people or pleasing God.

Solve each math problem.

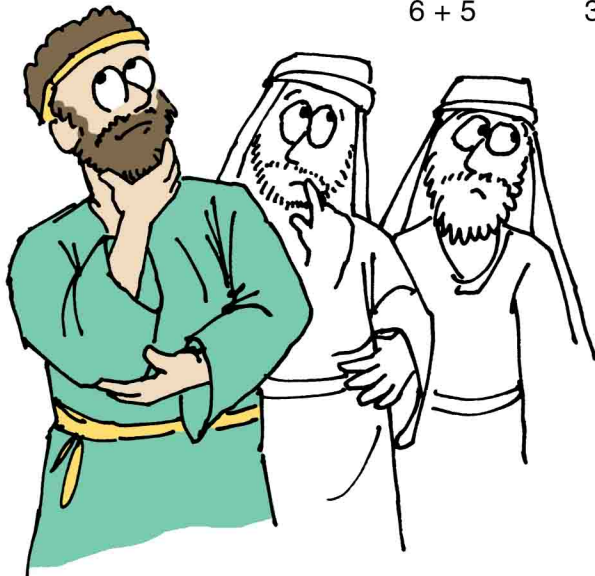
Write the word on the line that matches the solution.

are..... 22	mortals..... 7	to..... 33
but..... 37	not..... 45	trying.....12
God..... 2	our..... 6	We..... 20
hearts..... 8	please.....19	who.....11
	tests..... 5	

“ $\frac{16 + 4}{33 - 11} \frac{36 + 9}{48 - 36} \frac{29 + 4}{21 - 2}$,

$\frac{24 - 17}{40 - 3} \frac{21 - 19}{6 + 5} \frac{39 - 34}{99 - 93}$,

$\frac{13 - 5}{13 - 5}$ ”



Ages 7+

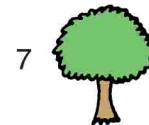
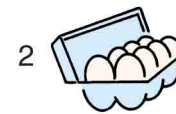
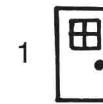
October 25, 2026 • 1 Thessalonians 2:1-8

Pleasing God

Paul discovered that when he did what was pleasing to God, he received great pleasure from it.

Write the name of each numbered object in the blanks.

“We loved you so much that we were ...



1	_____
2	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____

... to share the gospel of God with you.”



Aptos United Methodist Church

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Paul found that preaching the gospel involved certain emotions and sacrifices. In contrast, he listed some things that never should be involved in preaching the gospel.

Read each quality in the list.

If it is something which should never be involved in spreading the gospel, fit it into the "no" spaces. If it is something that often is involved in spreading the gospel, fit it into the "yes" spaces.

CARE	GREED	PRAISE OF MEN
ERROR	HARDSHIP	SUFFERING
FLATTERY	IMPURE MOTIVES	TOIL
GENTLENESS	LOVE	TRICKERY

NO

G _ _ _ _ _

O _ _ _ _

S _ _ _ _ _

P _ _ _ _ _

E _ _ _ _

L _ _ _ _ _

YES

G _ _ _ _ _

O _ _ _ _

S _ _ _ _ _

P _ _ _ _ _

E _ _ _ _

L _ _ _ _

Paul never expected others to provide for him. In fact, he always freely gave of himself to benefit others. How did Paul describe his relationship to the Thessalonian Christians?

Fill in each blank with a vowel (a, e, i, o, u) to make a sentence.

3 a's 10 e's 4 i's 4 o's 1 u

"W _ _ _ w _ _ r _ _ _ g _ _ n t l _ _ _

_ _ m _ _ n g y _ _ _ , l _ _ k _ _

_ _ m _ _ t h _ _ r c _ _ r _ _ n g

f _ _ r h _ _ r

l _ _ t t l _ _

c h _ _ l d r _ _ n."

